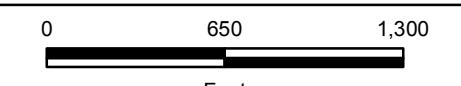


DIGITAL OWNERSHIP MAP  
**COUNTY OF BLOUNT**  
 PREPARED UNDER THE JOINT DIRECTION  
 OF THE  
**STATE OF ALABAMA**  
**DEPARTMENT OF REVENUE**  
 AD VALOREM TAX DIVISION  
 &  
**GREGG ARMSTRONG**  
 Revenue Commissioner

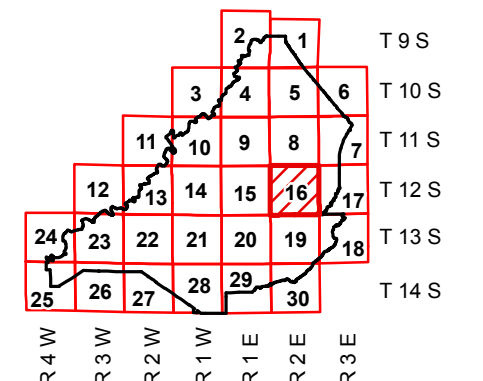


Feet  
**SCALE 1" = 700'**

DATE OF PHOTOGRAPHY: 2012  
 DATE OF MAP: 01/17/2014  
 DATE OF DIGITAL CONVERSION: FEBRUARY, 1991  
 DATE OF MAP REVISED:  
 MAP REVISED BY:  
 TAX YEAR: 2014

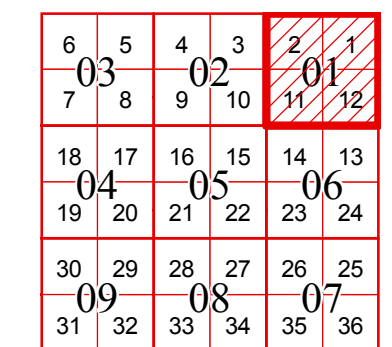


**COUNTY LOCATOR**

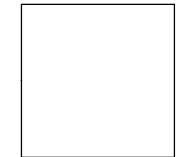


**TOWNSHIP LOCATOR**

INDEX TO 1" = 700' & 1" = 350' MAPPING



**SUB - SHEET INDEX**



**LEGEND**

|   |       |                                     |               |
|---|-------|-------------------------------------|---------------|
| COUNTY LINE                                       | —     | AREA (FROM DEED)                    | 10.5 Ac.      |
| CITY LIMIT LINE                                   | - - - | AREA (CALCULATED)                   | 10.5 Ac(c)    |
| COOP/DISTRICT LIMIT LINE                          | - - - | DIMENSION (FROM DEED)               | 66            |
| TOWNSHIP LINE                                     | —     | DIMENSION (SCALED)                  | 66s           |
| SECTION LINE                                      | —     | INTERSTATE HIGHWAY                  |               |
| PROPERTY LINE                                     | —     | U.S. HIGHWAY                        |               |
| SUBDIVISION LINE                                  | —     | STATE HIGHWAY                       |               |
| ROAD R/W  | —     | COUNTY HIGHWAY                      |               |
| ROAD TRAVEL PATH                                  | —     | COUNTY HIGHWAY 911 NUMBERING        |               |
| PRIVATE ROAD OR TRAIL                             | —     | ROADS OR STREETS BY NAME            |               |
| RAILROAD R/W                                      | —     | PARCEL NUMBER                       | 15 15.001     |
| WATER   | —     | SUB LOT NUMBER                      | 29            |
| LAND HOOK   | —     | MAP BLOCK NUMBER (WHERE APPLICABLE) | 2             |
| ORIGINAL SUB-LOT LINE                             | —     | MAP BLOCK LIMIT (WHERE APPLICABLE)  | 2             |
| MAJOR TRANSMISSION LINES                          | —     | MAP BLOCK TICK (WHERE APPLICABLE)   | 001, 002, 003 |
| CONFLICT  | —     | SUB. BLOCK NUMBER                   | 1             |
| CHURCHES, SCHOOLS, CEM. AIRPORTS, GOVT LAND, ETC. | —     | SECTION CORNERS                     | 2 1, 11 12    |
|   |       | (POWER)                             |               |
|   |       | (GAS OR OIL)                        |               |
|   |       | STATE PLANE COORDINATES             |               |
|   |       | BY NAME                             |               |
|   |       |                                     | 2278000       |

COUNTY LOCATOR 16 TOWNSHIP LOCATOR 01  
 TOWNSHIP 12 SOUTH, RANGE 02E  
**08-16-01**  
 MAP NUMBER

MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE

