

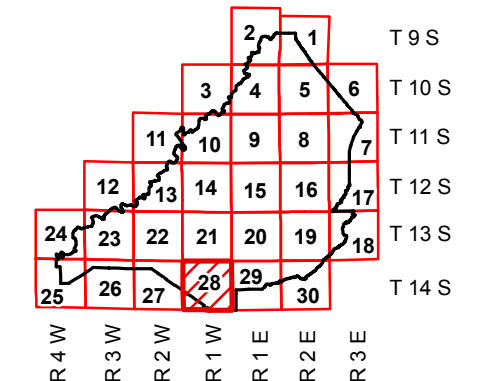
DIGITAL OWNERSHIP MAP  
**COUNTY OF BLOUNT**  
 PREPARED UNDER THE JOINT DIRECTION  
 OF THE  
**STATE OF ALABAMA**  
**DEPARTMENT OF REVENUE**  
 AD VALOREM TAX DIVISION  
 &  
**GREGG ARMSTRONG**  
 Revenue Commissioner

0 650 1,300  
 Feet  
**SCALE 1" = 700'**

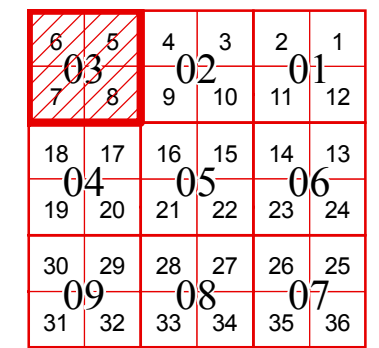
DATE OF PHOTOGRAPHY: 2012  
 DATE OF MAP: 01/17/2014  
 DATE OF DIGITAL CONVERSION: FEBRUARY, 1991  
 DATE OF MAP REVISED:  
 MAP REVISED BY:  
 TAX YEAR: 2014



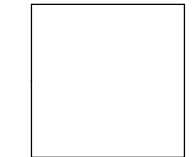
**COUNTY LOCATOR**



**TOWNSHIP LOCATOR**  
 INDEX TO 1" = 700' & 1" = 350' MAPPING



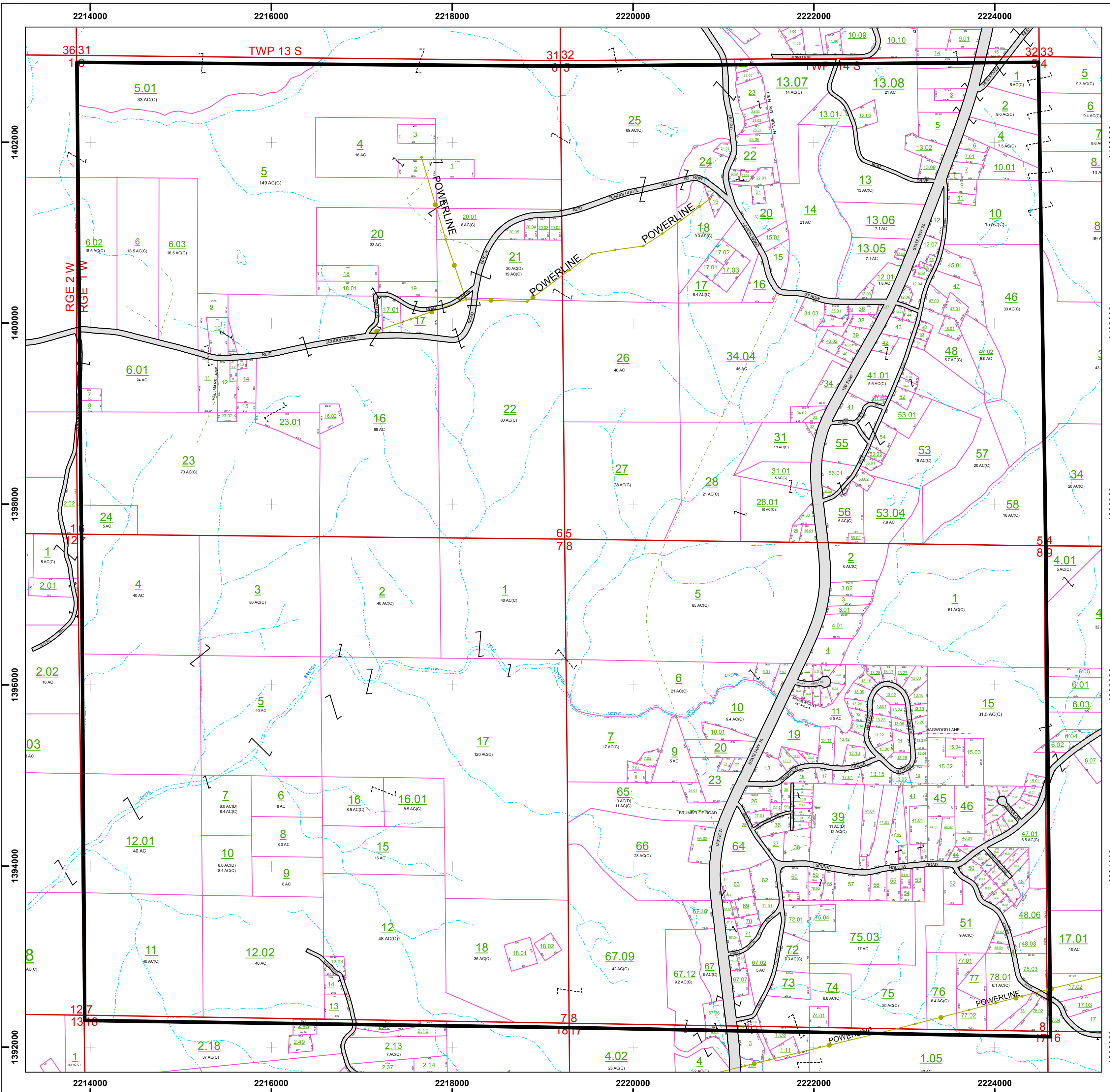
**SUB - SHEET INDEX**



**LEGEND**

COUNTY LINE	—	AREA (FROM DEED)	10.5 Ac.
CITY LIMIT LINE	- - -	AREA (CALCULATED)	10.5 Ac(c)
COOP/DISTRICT LIMIT LINE	- - -	DIMENSION (FROM DEED)	66
TOWNSHIP LINE	—	DIMENSION (SCALED)	66s
SECTION LINE	—	INTERSTATE HIGHWAY	
PROPERTY LINE	—	U.S. HIGHWAY	
SUBDIVISION LINE	—	COUNTY HIGHWAY	
ROAD R/W	—	COUNTY HIGHWAY 911 NUMBERING	
ROAD TRAVEL PATH	—	ROADS OR STREETS BY NAME	—
PRIVATE ROAD OR TRAIL	—	PARCEL NUMBER	15 15.001
RAILROAD R/W	—	SUB LOT NUMBER	29
WATER	—	MAP BLOCK NUMBER (WHERE APPLICABLE)	
LAND HOOK	—	MAP BLOCK LIMIT (WHERE APPLICABLE)	
ORIGINAL SUB-LOT LINE	—	MAP BLOCK TICK (WHERE APPLICABLE)	
MAJOR TRANSMISSION LINES	—	SUB-BLOCK NUMBER	1
CONFLICT	—	SECTION CORNERS	
CHURCHES, SCHOOLS, CEM. AIRPORTS, GOVT LAND, ETC.		(POWER)	
		(GAS OR OIL)	
		STATE PLANE COORDINATES	

COUNTY LOCATOR 28 TOWNSHIP LOCATOR 03  
 TOWNSHIP 14 SOUTH, RANGE 01W  
**08-28-03**  
 MAP NUMBER



MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE